



Trinity Presbyterian Church PCA

Gathering in the Name of the Triune God

May 19, 2019



Christus Victor

The traditional monograms **IC** and **XC** are ancient Latin abbreviations for **Jesus** (*IHCOYC*, a Latinized form of his Greek name) and **Christ** (*XRICTOC*). **NIKA** means Victor or Conqueror. Jesus Christ was born to conquer sin, death, and the Devil. The cross in the center of the world reminds us that Jesus has conquered by means of his suffering, death, and resurrection. Jesus now reigns because he died for us.

White symbolizes the promise of the glorious transfiguration of our flesh because of the glorification of Jesus in his resurrection from the dead.

LORD's Day Service – May 19, 2019

Preparation for Worship: *Hebrews 1:2-3*

Welcome, Announcements & Catechism Review

Entrance – God Calls Us; we gather together and praise Him

* *Call to Worship*

1 Corinthians 15:25-34

Pastor: Alleluia! Christ is risen!

Congregation: He is risen indeed! Alleluia

Pastor: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation: Amen!

Pastor: The Lord be with you.

Congregation: And also with you.

* *Hymn of Praise*

Trinity Hymnal, #268

Christ Is Made the Sure Foundation

Purification - God Cleanses Us; we confess our sins to Him and are forgiven in Christ

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us kneel before the Lord our God. *(Those unable to kneel may be seated.)*

O God our Father and King, as Your Son died for us and was raised in power, so enable us to die to sin so we may rise to new life in Him. We confess that though You should guide us, we inform ourselves; though You should rule us, we control ourselves; though You should fulfill us, we console ourselves. We think Your truth too high, Your will too hard, Your power too remote, Your love too free. But they are not! And without them, we are of all people most miserable. Heal our confused minds with Your word and our divided wills with Your law; heal our troubled consciences with Your love and our anxious hearts with Your presence, for the sake of Your Son, Who loved us and gave Himself for us. Amen!

(Silent, personal confession of sin)

Now lift up your heads, arise, and hear the good news! Brothers and sisters, your sins are forgiven and your lives are rescued in our Lord Jesus Christ. Believe this and rejoice! And the people say...

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

**Ascension – God Consecrates Us; we listen to Him
and offer our works and lives to Him**

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God!

It is proper and right to do so!

Truly it is fitting and our greatest joy to give thanks to You at all times and in all places, O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify Your glorious Name, evermore praising You and singing...

**The Sanctus* (inside hymnal or psalter cover)

**Hymn of Preparation* Trinity Hymnal, #35
Immortal, Invisible, God only Wise

Let us pray: **Almighty and everlasting God, Who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, Who lives and reigns with You, and the Holy Spirit, one God, forever and ever. Amen!**

Old Testament Lesson Proverbs 8:12, 22-36
The Word of the Lord.
Thanks be to God!

New Testament Lesson Colossians 1:15-20
The Word of the Lord.
Thanks be to God!

* *Gospel Lesson* John 1:1-18
The Gospel of our Lord Jesus.
Praise to You, O Christ!

Sermon "The Christological Poem, 'In Praise of Jesus Christ.'"

* *Hymn of Consecration* Psalter, #2
Why Do Heathen Nations Rage?

* *Dedication of Tithes & Offerings*

Prayers of the Church Requests & Lord's Prayer

Peace - God Communes with Us; we eat at His table

Sacrament of the Lord's Supper 1 Corinthians 11:23-26

We Confess Our Faith in the Triune, Incarnate God Creed (inside hymnal cover)

* *Hymn of Thanksgiving* Trinity Hymnal, #5
Mighty God, while Angels Bless Thee

Benediction - God Commissions & Blesses Us; we march out to serve Him

* *The Lord's Commission of Us* Colossians 1:12-13

* *We Receive God's Blessing, His Good Word to Us* Revelation 1:4-6

* *We Bless the Lord, Lifting Our Hands and Voices to Him* *Gloria Patri*

* *Threefold Amen*

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

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