

## April 28, 2019 Second Sunday of Easter



#### **Christus Victor**

The traditional monograms **IC** and **XC** are ancient Latin abbreviations for **Jesus** (*IHCOYC*, a Latinized form of his Greek name) and **Christ** (*XRICTOC*). **NIKA** means Victor or Conqueror. Jesus Christ was born to conquer sin, death, and the Devil. The cross in the center of the world reminds us that Jesus has conquered by means of his suffering, death, and resurrection. Jesus now reigns because he died for us.

White symbolizes the promise of the glorious transfiguration of our flesh because of the glorification of Jesus in his resurrection from the dead.

## LORD's Day Service – April 28, 2019 Second Sunday of Easter

Preparation for Worship: Colossians 2:13-14

Welcome, Announcements & Catechism Review

## Entrance - God Call Us; we gather together and praise Him

* Call to Worship		John 20:24-31
Pastor: <b>Congregation:</b> Pastor:	Alleluia! Christ is risen! He is risen indeed! Alleluia Grace to you and peace, in Son, and of the Holy Spirit.	the name of the Father, and of the
Congregation: Pastor: Congregation:	Amen! The Lord be with you. And also with you.	
* Hymn of Praise		See Insert (vs 2-4, 6-8) O Sons and Daughters of the King
* Gospel Lesson The Gospel of ou Praise to You, C		John 20:24-31

## <u>Purification - God Cleanses Us; we confess our sins to Him</u> <u>and are forgiven in Christ</u>

If we say we have no sin, we deceive ourselves, and the truth is not in us.

# But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us kneel before the Lord our God. (Those unable to kneel may be seated.)

My dear God, teach me not to begin faith by my own efforts, nor to attempt to destroy my sin with my own repentance. I might do this before the world and its judges, but with You, O God, there is an eternal wrath which I cannot satisfy, and before it I would despair. Therefore I thank You that Another has seized and carried my sins and has made atonement for them. With joy I wish to believe this. It seems so very right and comforting to me. But I cannot believe it by myself; Lord, help me. Give me the power and gift to believe. I cannot create the sun and moon, or make them shine brightly in the heavens, any more than I can make my heart clean or give myself a right spirit, a strong and firm frame of mind that is unbending and unwavering and that will not doubt or mistrust Your Word. Though the world should topple and all conspire against me, by Your divine help let me remain in the Gospel. Amen!

#### (Silent, personal confession of sin)

Now lift up your heads, arise, and hear the good news! Brothers and sisters, your sins are forgiven and your lives are rescued in our Lord Jesus Christ. Believe this and rejoice! And the people say ...

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

## Ascension – God Consecrates Us; we listen to Him and offer our works and lives to Him

Lift up your hearts! We lift them up to the Lord! Let us give thanks to the Lord our God! It is proper and right to do so!

Truly it is fitting and our greatest joy to give thanks to You at all times and in all places, O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify Your glorious Name, evermore praising You and singing...

\*The Sanctus

(inside hymnal or psalter cover)

\*Hymn of Preparation

Trinity Hymnal, #199 Welcome, Happy Morning!

Let us pray: Almighty and everlasting God, Who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen!

Old Testament Lesson The Word of the Lord. Thanks be to God!	Deuteronomy 6:4-9; 7:6-11	
New Testament Lesson The Word of the Lord. Thanks be to God!	1 Corinthians 15:1-11	
Sermon	"Christ Is the All: Christ over All"	

\* Hymn of Consecration

'Christ Is the All; Christ over All

Trinity Hymnal, #207 Christ Jesus Lay in Death's Strong Bands

\* Dedication of Tithes & Offerings

Prayers of the Church

## Peace - God Communes with Us; we eat at His table

Sacrament of the Lord's Supper		Luke 22:14-20
We Confess Our Faith in the Triune	, Incarnate God	Creed (inside hymnal cover)
* Hymn of Thanksgiving	مالولينو مالولينو	See insert.
, , , , , , , , , , , , , , , , , , , ,	Alleluia, Alleluia,	Give Thanks to the Risen Lord

#### Benediction - God Commissions & Blesses Us; we march out to serve Him

* The Lord's Commission of Us	Mark 16:14-16
* We Receive God's Blessing, His Good Word to Us	2 Corinthians 13:14
* We Bless the Lord, Lifting Our Hands and Voices to Him	Doxology
* Throafold Amon	

I hreefold Amen

#### LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

- Have been baptized in the name of the Triune God (Matt 28:18-20); 1.
- Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
- 3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
- 4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

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