



Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

May 6, 2018



Christus Victor

The traditional monograms **IC** and **XC** are ancient Latin abbreviations for **Jesus** (*IHCOYC*, a Latinized form of his Greek name) and **Christ** (*XRICTOC*). **NIKA** means Victor or Conqueror. Jesus Christ was born to conquer sin, death, and the Devil. The cross in the center of the world reminds us that Jesus has conquered by means of his suffering, death, and resurrection. Jesus now reigns because he died for us.

White symbolizes the promise of the glorious transfiguration of our flesh because of the glorification of Jesus in his resurrection from the dead.

Lord's Day Service – May 6, 2018

Preparation for Worship

Upon entering the sanctuary, please make sure electronic devices are off or in silent mode.

Prayer

We thank You, heavenly Father, that by the glorious resurrection of Your Son Jesus Christ, You have delivered us from the dominion of sin and death and brought us into the kingdom of Your Son: Grant that we, who have been raised with Him, may abide in His presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to Whom, with You and the Holy Spirit, be dominion and praise for ever and ever. **Amen!**

Welcome & Announcements

* *Chant of the Month*

Psalm 47B (See insert)

God Calls us into His presence; we respond with praise.

* *Call to Worship*

Romans 8:31-39

* *Greeting*

Pastor: Alleluia! Christ is risen!

Congregation: He is risen indeed!

Pastor: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit

Congregation: Amen!

Pastor: The Lord be with you.

Congregation: And also with you.

* *Hymn of Praise*

Psalter, #76A

God the Lord Is Known in Judah

God Calls us to confess our sins; we respond with thanksgiving.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us kneel before the Lord our God. *(Those unable to kneel may be seated.)*

Almighty God, You sent Your Son into the world to deliver Your captive people; Surely You have done great things for us; Yet we continue to ignore what You have done. We turn our backs on what You are doing, and we forget about what You will do; Forgive us of our sinful apathy; grant to us the assurance of salvation; cause Your Holy Spirit to work in us genuine repentance and wholehearted obedience. We ask this through Him Whose coming is certain,

Whose day draws near, Your Son, our Lord Jesus Christ, Who lives and reigns with You in the unity of the Holy Spirit, one God, forever and ever. Amen!

(Silent, personal confession of sin)

Arise and hear the good news! Our heavenly Father, in His great mercy, has given His only Son to die for us and for His sake pardons and rescues you from all your sins. Believe this and rejoice!

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God!

It is proper and right to do so!

Truly it is fitting and our greatest joy to give thanks to You at all times and in every place, O Lord, holy Father, almighty and everlasting God; Above all we are bound to praise You for the glorious resurrection of Your Son Jesus Christ our Lord; for He is the Lamb of God who takes away the sin of the world, Who was sacrificed for us; Who by His death has destroyed death, and by His rising to life again has won for us everlasting life. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name.

**God Calls us to be consecrated by his Word;
we respond by giving ourselves to Him.**

Hymn of Preparation

Psalter, #108B
God Spoke in Holiness

Old Testament Lesson

Joshua 10:1-15

The Word of the Lord.

Thanks be to God!

New Testament Lesson

Revelation 8:1-6, 12-13

The Word of the Lord.

Thanks be to God!

** Gospel Lesson*

Matthew 8:23-27; 27:45-54

The Gospel of our Lord Jesus.

Praise to You, O Christ!

Sermon

"The Miracle Prayer & the Miracle Day"

** Hymn of Consecration*

Psalter, #83C (verses 1, 4)
Do Not Be Silent, God

** Dedication of Tithes & Offerings*

Prayers of the Church

Requests & Lord's Prayer

God Calls us to commune with Him at his Table; we respond with joy.

Sacrament of the Lord's Supper

1 Corinthians 11:23-26

We Confess Our Faith in the Triune, Incarnate God

Creed (inside hymnal cover)

** Hymn of Thanksgiving*

Psalter, #89B

Who with the LORD Can Be Compared

**God Calls us to go out into the world and serve as faithful
ambassadors of His kingdom; we respond with doxology.**

** The Lord's Commission of Us*

Ephesians 6:10, 18

** We Receive God's Blessing, His Good Word to Us*

Ephesians 3:20-21

** We Bless the Lord, Lifting Our Hands and Voices to Him*

Gloria Patri

** Threefold Amen*

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

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