

Trinity Presbyterian Church

Gathering in the Name of the Triune God

A Southeastern Wisconsin PCA (Presbyterian Church of America) church

April 29, 2018



Christus Victor

The traditional monograms **IC** and **XC** are ancient Latin abbreviations for **Jesus** (*IHCOYC*, a Latinized form of his Greek name) and **Christ** (*XRICTOC*). **NIKA** means Victor or Conqueror. Jesus Christ was born to conquer sin, death, and the Devil. The cross in the center of the world reminds us that Jesus has conquered by means of his suffering, death, and resurrection. Jesus now reigns because he died for us.

White symbolizes the promise of the glorious transfiguration of our flesh because of the glorification of Jesus in his resurrection from the dead.

Lord's Day Service - April 29, 2018

Preparation for Worship

Upon entering the sanctuary, please make sure electronic devices are off or in silent mode.

Prayer

Almighty God, Whom truly to know is everlasting life: Grant us so perfectly to know Your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to eternal life; through Jesus Christ Your Son our Lord, Who lives and reigns with You in the unity of the Holy Spirit, one God, for ever and ever. **Amen!**

Welcome & Announcements

God Calls us into His presence; we respond with praise.

* Call to Worship 1 Corinthians 15:3-4, 50-58

* Greeting

Pastor: Alleluia! Christ is risen!

Congregation: He is risen indeed!

Pastor: Grace to you and peace, in the name of the Father, and of the Son,

and of the Holy Spirit

Congregation: Amen!

Pastor: The Lord be with you.

Congregation: And also with you.

* Hymn of Praise Trinity Hymnal, #15

Come, Let Us Sing unto the Lord

God Calls us to confess our sins; we respond with thanksgiving.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us kneel before the Lord our God. (Those unable to kneel may be seated.)

Most merciful God, I confess to you that I am by nature sinful and unclean, and that I have sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that I am not able to understand, but which are all known to you. For this reason, I flee for refuge to your infinite mercy, seeking and imploring and receiving your grace, through my Lord Jesus Christ. Amen!

(Silent, personal confession of sin)

Arise and hear the good news! Our heavenly Father, in His great mercy, has given His only Son to die for us and for His sake pardons and rescues you from all your sins. Believe this and rejoice!

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks to the Lord our God!

It is proper and right to do so!

Truly it is fitting and our greatest joy to give thanks to You at all times and in every place, O Lord, holy Father, almighty and everlasting God; Above all we are bound to praise You for the glorious resurrection of Your Son Jesus Christ our Lord; for He is the Lamb of God who takes away the sin of the world, Who was sacrificed for us; Who by His death has destroyed death, and by His rising to life again has won for us everlasting life. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify your glorious Name.

God Calls us to be consecrated by his Word; we respond by giving ourselves to Him.

Hymn of Preparation Psalter, #50C

But to the Wicked Man (tune: This Is My Father's World)

Old Testament Lesson

Joshua 9:1-27

The Word of the Lord.

Thanks be to God!

New Testament Lesson James 1:1-8; 4:2-8; 5:16-18

The Word of the Lord.

Thanks be to God!

* Gospel Lesson Luke 14:15-33

The Gospel of our Lord Jesus.

Praise to You, O Christ!

Sermon "The Treaty with the Gibeonites"

* Hymn of Consecration Psalter, #52B

Mighty Man, Why Boast in Evil?

* Dedication of Tithes & Offerings

Prayers of the Church Requests & Lord's Prayer

God Calls us to commune with Him at his Table; we respond with joy.

Sacrament of the Lord's Supper

Mark 14:22-26

We Confess Our Faith in the Triune. Incarnate God

Creed (inside hymnal cover)

* Hymn of Thanksgiving

Psalter, #34B O Come, My Sons, Give Heed to Me

<u>God Calls</u> us to go out into the world and serve as faithful ambassadors of His kingdom; we respond with doxology.

* The Lord's Commission of Us

Matthew 28:19-20

* We Receive God's Blessing, His Good Word to Us

Numbers 6:24-26

* We Bless the Lord, Lifting Our Hands and Voices to Him

Doxology

* Threefold Amen

LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

- 1. Have been baptized in the name of the Triune God (Matt 28:18-20);
- Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
- Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
- 4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

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