



# Trinity Presbyterian Church

*Gathering in the Name of the Triune God*

A Southeastern Wisconsin PCA (Presbyterian Church of America) church.

## Study Notes – August 28, 2016

### "Peter Proclaims the Gospel to Cornelius: God Shows No Partiality"

Text: Acts 10:34-48

1. The Gospel is a message about God, Who is unchangeable truth.
  - A. God doesn't have \_\_\_\_\_ – *no partiality* (34). How this relate to Jews?
  
  - B. God accepts those who \_\_\_\_\_ Him & do what is \_\_\_\_\_ (35). How this relates to Gentiles
  
2. The Gospel is a message about God, whose subject matter is Jesus ( \_\_\_\_\_ evangelism)
  - A. *God sent the gospel of peace through Jesus Christ, He is Lord of all* (36-37)
  
  - B. *God anointed Jesus of Nazareth with the HS & power* (38a)
  
  - C. *God was with Him* (38b)
  
  - D. *God raised Him from the dead* (39b,40)
  
  - E. *God chose the apostles as witnesses of Him* (39a,41)
  
  - F. *God commanded us to preach* (42a)
  
  - G. *God ordained Jesus to be Judge of the living and the dead* (42b-43)
  
3. The Gospel is a message about God, whose subject matter is Jesus, effectually applied by the Holy Spirit
  - A. The Holy Spirit effectually applies the Gospel to \_\_\_\_\_, \_\_\_\_\_ Gentiles (44-46)
  
  - B. The Holy Spirit effectually applies \_\_\_\_\_, the Gospel to some circumcised, baptized Jewish believers (45)
  
  - C. The Holy Spirit effectually applies the truth of the \_\_\_\_\_ God to Peter (46-48)

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