

# November 5, 2017





Luther designed this rose seal to represent his theology. By the early 1520s, it begins to appear on the title page of his works. He explains its meaning in a letter to Lazarus Spengler, July 8, 1530: "First, there is a black cross in a heart that remains its natural color. This is to remind me that it is faith in the Crucified One that saves us. Anyone who believes from the heart will be justified (Romans 10:10). It is a black cross, which mortifies and causes pain, but it leaves the heart its natural color. It doesn't destroy nature, that is to say, it does not kill us but keeps us alive, for the just shall live by faith in the Crucified One (Romans 1:17). The heart should stand in the middle of a white rose. This is to show that faith gives joy, comfort, and peace-it puts the believer into a white, joyous rose. Faith does not give peace and joy like the world gives (John 14:27). This is why the rose must be white, not red. White is the color of the spirits and angels (cf. Matthew 28:3; John 20:12). This rose should stand in a sky-blue field, symbolizing that a joyful spirit and faith is a beginning of heavenly, future joy, which begins now, but is grasped in hope, not yet fully revealed. Around the field of blue is a golden ring to symbolize that blessedness in heaven lasts forever and has no end. Heavenly blessedness is exquisite, beyond all joy and better than any possessions, just as gold is the most valuable and precious metal."

Lord's Day Service – November 5, 2017

# Entrance – God Calls Us to Worship

**Silent Preparation for Worship** 

Call to Worship	
-----------------	--

Psalm 77:11-20

#### \* Salutation & Responsive Scripture

Pastor:	In the Name of the Father, and the Son, and the Holy Spirit.	Mt 28:19
People:	Amen!	
Pastor:	Our help is in the Name of the Lord,	
People:	Who made heaven and earth.	Ps 124:8
Pastor:	The Lord be with you!	
People:	And also with you!	Ruth 2:4

\* Hymn of Praise

Psalter, **#65 A&B** Praise Waits for Thee in Zion (4 verses)

Old Testament Lesson		The Ten Commandments	
Pastor: The Word of the Lord.		Trinity Hymnal, p. <i>ix</i>	
People:	Thanks be to God!		
* Hymn of Response		Our Father, Who from Heaven Above	

Our Father, Who from Heaven Above Insert, verses 1-3 (tune: Trinity 41)

# Purification – We Confess Our Sins to God

Dear Lord, it is Your will and command that we should come to You and pray. I only add to my sins and offend You when I despise Your command and doubt Your promise. I do not presume to come before You on my own or because of my worthiness. Were I to rely on myself I could not lift up my eyes to You. So I come to You in Jesus Name, asking you to forgive and to remove my sins which weigh heavily upon me. Let them not prevent me from coming to You in prayer. Amen! from Luther's Prayers, ed. By Herbert Brokering

(Silent, personal confession of sin)

Arise, lift up your heads, and hear the good news! Brothers and sisters, your sins are forgiven and your lives are rescued in our Lord Jesus Christ Who died for you, to pardon you, in order to accept you now as righteous in His sight and to receive you spotless before His glory on the last day. Believe this and rejoice!

Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!

# Ascension – God Consecrates Us by His Word

Pastor:	Lift up your hearts!
People:	We lift them up to the Lord!
Pastor:	Let us give thanks to the Lord our God!
People:	It is proper and right to do so!

Pastor: Truly it is fitting and our greatest joy to give thanks to You at all times and in every place, O Lord, holy Father, Almighty and everlasting God. Therefore, we praise You by joining our voices with angels and archangels and with all the faithful of every time and place, who forever sing to the glory of your Name. Let us sing...

\* Hymn of Preparation

Trinity Hymnal, **#41** O God, Most Holy Are Thy Ways

#### \* Prayer

Almighty and merciful God, it is only by Your gift that Your faithful people offer You true and laudable service: Grant that we may run without stumbling to obtain Your heavenly promises; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, ever one God, world without end. Amen!

# New Testament Lesson

Acts 27:20-44

Matthew 15:32-39

Pastor:	The Word of the Lord.
People:	Thanks be to God!

#### \* Gospel Lesson

Pastor:

People:

The Gospel of our Lord Jesus. Praise to you, O Christ!

\* Hymn of Response

Our Father, Who from Heaven Above Insert, verses 4-6, a cappella

Sermon

"Shipwreck & Salvation"

# Tribute - We Offer Ourselves through Tithes

\* Hymn of Consecration

Psalter, **#124B** Now Israel May Say and that in Truth

\* Presentation & Dedication of Tithes & Offerings

Prayers of the Church

#### **Requests & Lord's Prayer**

\* Hymn

Our Father, Who from Heaven Above Insert, verses 7-9, a cappella

#### Peace – We Commune with God

Sacrament of the Lord's Supper	1 Corinthians 11:23-26
We Confess Our Faith in the Triune, Incarnate God	Creed (inside hymnal cover)
* Hymn of Thanksgiving	Trinity Hymnal, <b>#83</b> We Praise Thee, O God
Benediction – God Commissions & Blesses Us	
* The Lord's Commission of Us	1 Timothy 1:1-4
* We Receive God's Blessing, His Good Word to Us	1 Timothy 1:2, 17
* We Bless the Lord, Lifting Our Hands and Voices to	Him Gloria Patri
* Threefold Amen	

#### \* Announcements

#### LORD'S SUPPER

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

- 1. Have been baptized in the name of the Triune God (Matt 28:18-20);
- Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
- Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
- 4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)

#### Trinity Presbyterian Church 224 N Hine Ave, Waukesha, WI (262) 894-8768

#### www.trinitypresbyterianwi.org

Teaching Elder: Jeff Pennington (262/968-6769) Ruling Elder: Kelly Dykema (414/708-8607) Ruling Elder: Darwin Greenwald (262-363-4095) Deacon: Jim Hummel (262/250-1606) Deacon: Steve Reich (262/646-2881) Teaching Elder/Pastor Emeritus: Dale Dykema (262/695-0931)

# "Shipwreck & Salvation" Text: Acts 27:33-44

- 1. Breaking bread & \_\_\_\_\_ to God in shipwreck (33-38)
  - A. \_\_\_\_\_/ salvation food (33-34)
  - B. \_\_\_\_\_ food (35-38) -- learning to pray *give us daily our* needful bread
    - 1) Modeling to the world how we should take our meals....
    - 2) Modeling to covenant members (\_\_\_\_\_) how we should take our meals...
- 2. Best laid plans of pagan men & God's ordained \_\_\_\_\_ (39-44)
  - A. Man-made security & \_\_\_\_\_ (39-42; Pro 16:9; Lu 12:13-21)
    - 1) Sea-savvy sailors
    - 2) Ruthless soldiers
  - B. God-given security & \_\_\_\_\_ (41,43-44; Hab 2:4; 3:17-19; Gal 2:19-20; 3:27)
    - 1) How does the centurion typify Christ? \_\_\_\_\_,
    - What man is to believe concerning God; what duty God requires of man - \_\_\_\_\_. (20,31,34,43,44)

#### **Announcements**

#### Welcome

We are so glad you came today. If you have any questions about Trinity Presbyterian Church, please call 262-894-8768. We ask visitors to fill out a card from the pew rack and leave it in the offering basket on the back table.

# Children

We love kids and encourage their presence in the entire Lord's Service. In the basement we do have an area for nursing moms and a cry area to attend to a child's need.

## Prayer

An important part of worship is intercessory prayer. Each Sunday morning one of the officers prays for the congregation. If you have a request, please fill out a prayer card on the back table and put it in the offering box prior to the service.

## Sunday School

Sunday School will meet in the sanctuary at 11:30 a.m. for a lesson from the video series, "Is Genesis History?"

# Fellowship Meal

Next Sunday we will have our Fellowship meal. Each family should bring a main dish to share (in equal portion to serve their family). In addition, Teams 2 & 3 bring salad & bread or a vegetable dish; Teams 1, 4 & 5 bring dessert. Team 4 will manage the kitchen and clean-up.

## Women's Study

The women will meet Monday, November 13<sup>th</sup> at 6 pm for Lesson 5 of Sinclair Ferguson's video study called "Who Is the Holy Spirit?"

## Westminster Shorter Catechism

This week's focus is WSC 42, "What is the sum of the ten commandments?" Family Worship Helps are available on the back table and by email.

## Scripture Memory for this Week

Matthew 22:37-40, Jesus said to him, "'You shall love the LORD your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets."

## Set-up Teams

## Next Week

November 12 <u>Team 4</u> J Pennington,\* Eternick, K Hummel, Jens, A Pennington, Sosnoski

## Following Weeks

November 19	Team 5	Reich*, D'Alessio, DiFrances, Leskinen, Piquette, Ruchti, Talavera
November 26	Team 1	Dykema*, Burie, N Greenwald, Hammer
December 3	Team 2	Greenwald, D*, Dietzel, B Dykema, N Pennington, Peterson
December 10	Team 3	J Hummel,* D Dykema, Nader, S Pennington, Seaman