



# Trinity Presbyterian Church

*Gathering in the Name of the Triune God*

*A Southeastern Wisconsin PCA (Presbyterian Church of America) church.*

## August 26, 2018



The Tree of Life

In the Bible, trees are given to man for food and medicine as well as beauty and shade. Trees are an emblem of God's glory in the world and so are fitting symbols of God's people. We can flourish "like a tree planted by streams of water, which yields its fruit in its season, and its leaf does not wither" (Psalm 1:3). The growth of the kingdom is likened to a rising, spreading tree (Ezek. 17; Matt. 13:31-32). Adam's fall severed us from access to the Tree of Life, but united to Christ we again have access to its life-giving fruit (Rev. 22:2). The Tree of Life is a symbol of Jesus. The time between Pentecost and Advent is called Trinity Season. The color green is used to symbolize life, growth, and the maturation of Jesus' kingdom.

## Lord's Day Service – August 26, 2018

Preparation for Worship: *Ephesians 5:22-27*

*Prayer:* Grant, O merciful God, that Your Church, being gathered together in unity by Your Holy Spirit, may show forth Your power among all peoples, to the glory of Your Name; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **Amen!**

Welcome & Announcements

\* *Chant of the Month*

Psalter, #127B

### Entrance – God Call Us; we gather together and praise Him

\* *Call to Worship*

Psalm 45:1, 6

Pastor: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**Congregation: Amen!**

Pastor: The Lord be with you.

**Congregation: And also with you.**

Pastor: Our help is in the Name of Yahweh,

**Congregation: Who made heaven and earth.**

\* *Hymn of Praise*

Trinity Hymnal, #125  
*My Heart Doth Overflow*

### Purification - God Cleanses Us; we confess our sins to Him and are forgiven in Christ

If we say we have no sin, we deceive ourselves, and the truth is not in us.

**But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Let us kneel before the Lord our God. *(Those unable to kneel may be seated.)*

**Dear God, I am a poor and offensive person. Who am I that my soul is named the bride of God, and the Son of God its Bridegroom? The eternal Majesty has condescended to come into my poor flesh and blood and truly unite Himself with me. This is an honor not even bestowed on the angels in heaven. From head to foot I am full of pollution, corruption, leprosy, sin, and offense before You. How then can I be considered Your beloved, and be one body with the high, eternal, glorious Majesty? Since You want it so, oh be praised and thanked in all eternity. Amen. Give me the power and gift to believe. By Your divine help let me remain in the Gospel. Amen!**

*Luther's Prayers, ed by Herbert Brokering*

*(Silent, personal confession of sin)*

Now lift up your heads, arise, and hear the good news...!

**Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!**

**Ascension – God Consecrates Us; we listen to Him and offer our works and lives to Him**

Lift up your hearts!

**We lift them up to the Lord!**

Let us give thanks to the Lord our God!

**It is proper and right to do so!**

Truly it is proper, right, and our greatest joy, that we should at all times, and in all places, give praise to You, O Lord, holy Father, almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify Your glorious Name, evermore praising You and singing....

\**The Sanctus* (inside hymnal & psalter cover)

\**Hymn of Preparation* Psalter, #45C (6 stanzas, adding 6-9 of 45B)  
*O Daughter, Hear and Heed*

*Old Testament Lesson* Psalm 45  
The Word of the Lord.  
**Thanks be to God!**

*New Testament Lesson* Hebrews 1:1-14  
The Word of the Lord.  
**Thanks be to God!**

\* *Gospel Lesson* Matthew 22:1-14;  
The Gospel of our Lord Jesus. Revelation 19:1-16; 21:2-4, 9-11  
**Praise to You, O Christ!**

*Sermon* "A Love Song for a Royal Wedding"

\* *Hymn of Consecration* *Ivory Palaces* (See insert)

\* *Dedication of Tithes & Offerings*

*Prayers of the Church* Requests & Lord's Prayer

**Peace - God Communes with Us; we eat at His table**

*Sacrament of the Lord's Supper* Matthew 26:26-30

*We Confess Our Faith in the Triune, Incarnate God* Creed (inside hymnal cover)

\* *Hymn of Thanksgiving* Trinity Hymnal, #129  
*Fairest Lord Jesus*

**Benediction - God Commissions & Blesses Us; we march out to serve Him**

\* *The Lord's Commission of Us* Psalm 45:10-11

\* *We Receive God's Blessing, His Good Word to Us* Jude 24-25

\* *We Bless the Lord, Lifting Our Hands and Voices to Him* *Doxology*

\* *Threefold Amen*

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**LORD'S SUPPER**

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

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*Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)*

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