



Trinity Presbyterian Church PCA  
*Gathering in the Name of the Triune God*

November 3, 2019



The Huguenot Cross was used by French Protestants (Huguenots) as early as the 16th Century. It was patterned after the Order of the Holy Spirit insignia worn by Henry IV of Navarre, who issued the Edict of Nantes in 1598 to protect Protestant freedoms. It continues to be worn by Huguenots and other Protestants all over the world as a sign of their evangelical faith.

This Cross of Cevenole is composed of a Maltese cross with four arms of equal length, representing the four Gospels. Each arm becomes progressively broader as it leaves the center, symbolizing the believer's transformation (2 Cor. 3:18). The outer edge of each arm is indented in the shape of a "V" for victory through Jesus Christ. The two points at the end of each arm, eight in all, stand for the Eight Beatitudes (Matthew 5:3- 10). Between the arms of the cross are four fleurs-de-lis, each with three petals symbolizing the Trinity. The twelve petals of the four fleurs-de-lis represent the Twelve Apostles. The lily is also a symbol of the resurrection and the care of God (Matthew 6:28). The four open spaces between the arms form four hearts, symbolizing loyalty, the love of Jesus, and the recall of His command to "Love one another." (John 13:34). The appendage is a descending dove, the symbol of the Holy Spirit, guide and counselor of His Church.

## LORD's Day Service – November 3, 2019

Preparation for Worship: James 3:8-10

*Welcome*

### Entrance – God Calls Us; we gather together and praise Him

\* *Call to Worship*

Psalm 47:1-4

Pastor: Grace to you and peace, in the name of the Father, and of the Son, and of the Holy Spirit.

**Congregation: Amen!**

Pastor: The Lord be with you.

**Congregation: And also with you.**

Pastor: Our help is in the Name of the Lord!

**Congregation: Who made heaven and earth!**

\* *Hymn of Praise*

Psalter, 47A

*All Peoples, Clap Your Hands for Joy*

\* *Old Testament Lesson*

Psalm 52

The Word of the Lord.

**Thanks be to God!**

### Purification - God Cleanses Us; we confess our sins to Him and are forgiven in Christ

If we say we have no sin, we deceive ourselves and the truth is not in us.

**But if we confess our sins, God, Who is faithful and just, will forgive us our sins and cleanse us from all unrighteousness.**

Let us kneel before the Lord our God. *(Those unable to kneel may be seated.)*

**O most merciful God, since You have given Your only begotten Son to die for me, have mercy on me, and for His sake grant me remission of all my sins; and by Your Holy Spirit increase in me true knowledge of You and of Your will, and true obedience to Your Word, that by Your grace I may come to everlasting life; through Jesus Christ my Lord. Amen!**

*(Silent, personal confession of sin)*

Now lift up your heads, arise, and hear the good news! Brothers and sisters, your sins are forgiven and your lives are rescued in our Lord Jesus Christ. Believe this and rejoice! And the people say...

**Thanks be to God! Our sins are forgiven in Jesus' name. AMEN!**

**Ascension – God Consecrates Us; we listen to Him  
and offer our works and lives to Him**

\* Lift up your hearts!

**We lift them up to the Lord!**

Let us give thanks to the Lord our God!

**It is proper and right to do so!**

Truly it is fitting and our greatest joy to give thanks to You at all times and in all places, O Lord, holy Father, Almighty and everlasting God. Therefore, with angels and archangels and all the company of heaven, and with the church on earth, we praise and magnify Your glorious Name, evermore praising You and singing...

\**The Sanctus* (inside hymnal or psalter cover)

*Hymn of Preparation* Psalter, #52B  
*Mighty Man, Why Boast in Evil*

Let us pray: **Almighty and merciful God, it is only by Your gift that Your faithful people offer You true and laudable service: Grant that we may run without stumbling to obtain Your heavenly promises; through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen!**

\* *New Testament Lesson* 1 Samuel 21:1-7; 22:6-23  
The Word of the Lord.  
**Thanks be to God!**

\* *Gospel Lesson* Matthew 12:1-8; 33-37  
The Gospel of our Lord Jesus.  
**Praise to You, O Christ!**

*Sermon* "A Song against the Troublemaker, Doeg, and All Like Him"

\* *Hymn of Consecration* Psalm 27 (See insert)  
*The Lord Is My Light and Salvation*

\* *Dedication of Tithes & Offerings*

*Prayers of the Church* Requests & Lord's Prayer

**Peace - God Communes with Us; we eat at His table**

*Sacrament of the Lord's Supper* Luke 22:19-20

*We Confess Our Faith in the Triune, Incarnate God* Creed (inside hymnal cover)

\* *Hymn of Thanksgiving* Psalter, #37E (& last 2 verses of 37F)  
(to tune of 37A, 6 stanzas)  
*The Righteous Shall Inherit*

**Benediction - God Commissions & Blesses Us; we march out to serve Him**

\* *The Lord's Commission of Us* Colossians 4:5-6

\* *We Receive God's Blessing, His Good Word to Us* Numbers 6:24-26

\* *We Bless the Lord, Lifting Our Hands and Voices to Him* *Gloria Patri*

\* *Threefold Amen*

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**LORD'S SUPPER**

We observe Communion, or the Lord's Supper, weekly in our midst.

We believe it is worthily received by those who:

1. Have been baptized in the name of the Triune God (Matt 28:18-20);
2. Do profess faith in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do rest upon Him alone for salvation as He is offered in the Gospel (Ro 10:9-10);
3. Do live in humble reliance upon the grace of the Holy Spirit and endeavor to live as becomes the followers of Jesus Christ (Gal 5:16-26); and
4. Are communing members in good standing in an evangelical church (1 Cor 10:1-6)

If these things are all true, we rejoice with you and invite you to commune with us at the Lord's Supper. If any of these are not true of you, we ask that you refrain. We invite you to speak to one of the Elders if you have doubts or questions regarding any of these beliefs, or if you are interested in learning more about Trinity.

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*Though collections are not ordinarily taken during a service, giving is a vital element of worship. Tithes and offerings may be placed in the basket at the rear of the church. (2 Corinthians 9:6-11)*

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